



**CITY OF SHASTA LAKE  
TNVR AD HOC COMMITTEE  
SPECIAL MEETING  
NOTICE AND AGENDA**

**March 31, 2026  
6:00 P.M.**

**Shasta Lake City Council Chambers**  
4488 Red Bluff Street ■ Shasta Lake, CA 96019

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**THIS MEETING IS OPEN TO THE PUBLIC**

- The TNVR Ad Hoc Committee is advisory to the full City Council and consists of Mayor Justin Jones and Councilwoman Toni Coates.
- Submit public comment electronically before the meeting to: [cityclerk@cityofshastalake.gov](mailto:cityclerk@cityofshastalake.gov). Public comment by email will be read into the record during consideration of the item the comment addresses. Comments must be received one day prior to the meeting to be included. Each public comment will be limited to three minutes of reading. Include the item number you are commenting on in the subject line of the email. Once the vote has taken place on an item, no additional public comments will be accepted.
- Submit public comment by mail addressed to City Clerk, City of Shasta Lake, PO Box 777, Shasta Lake, CA 96019. Mailed comments must be received one day prior to the meeting to be included.

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**NOTICE IS HEREBY GIVEN** that a City of Shasta Lake Trap, Neuter, Vaccinate, Return (TNVR) Ad Hoc Committee Special Meeting will be held on Tuesday, March 31, 2026, at 6:00 PM. at the above address.

**1.0 CALL TO ORDER:**

- 1.1 Call to order (please place electronic devices on silent)
- 1.2 Statement for the record of Committee Members present or absent

**2.0 AGENDA ITEMS:** (The purpose of the meeting is to discuss the following)

- 2.1 Discussion and Community Feedback Regarding a Trap-Neuter-Vaccinate-Return (TNVR) Program.

*The Ad Hoc Committee will convene to discuss and receive community feedback related to a Trap-Neuter-Vaccinate-Return (TNVR) program.*

**3.0 ADJOURNMENT:**

*In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call (530) 275-7407. Notification 48 hours prior to the meeting is requested to enable the City to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).*