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| <h2 style="margin: 0;">ELECTRIC PROJECT INFORMATION</h2> <h3 style="margin: 0;">COMMERCIAL / INDUSTRIAL</h3> |
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| <b>PROJECT NAME</b>                  |  |  |
|--------------------------------------|--|--|
| Project Name:                        |  |  |
| Project Location:                    |  |  |
| Projected Start of Construction:     |  |  |
| Date Electric Utility Design Needed: |  |  |

| <b>DEVELOPER/ OWNER INFORMATION</b>   |             |      |
|---------------------------------------|-------------|------|
| Name(s):                              |             |      |
| Name of Company: (of Developer/Owner) |             |      |
| Address:                              |             |      |
| City:                                 | State:      | Zip: |
| Office Phone:                         | Home Phone: |      |
| Mobile Phone:                         | Fax:        |      |

| <b>CONSULTANT/PROJECT ENGINEER</b>                       |             |      |
|--|-------------|------|
| Engineer's Name:   |             |      |
| Engineering Firm: (Responsible for Project Coordination) |             |      |
| Address:   |             |      |
| City:  | State:      | Zip: |
| Office Phone:  | Home Phone: |      |
| Mobile Phone:  | Fax:        |      |

| <b>PROJECT CONTRACTOR</b> |             |      |
|---------------------------|-------------|------|
| Name(s):                  |             |      |
| Name of Company:          |             |      |
| Address:                  |             |      |
| City:                     | State:      | Zip: |
| Office Phone:             | Home Phone: |      |
| Mobile Phone:             | Fax:        |      |

| <b>PROJECT CONTACTS</b> |  |
|-------------------------|--|
| PG&E (GAS):             |  |
| AT&T:                   |  |
| Charter:                |  |
| Other (Specify):        |  |

| <b>ELECTRIC LOAD INFORMATION</b>   |  |
|--|--|
| <p><b><i>Complete and submit the applicable sections of the Electric Load Information form, along with one set of Load Calculations, Improvement, Electric and Plot/Site Plans.</i></b></p> <p><i>All commercial projects must be reviewed by the City of Shasta Lake Electric Department and have an Electric Utility plan established for the project.</i></p> |  |

| <b>DEVELOPMENT</b>  |  |
|---|--|
| Number of Buildings:  |  |
| Development Phasing:  |  |
| Square Footage of Each Building:  |  |
| Main switchboard size for each building and number of meters for each switchboard:<br>Switchboard Size:                   |  |
| Number of Meters:   |  |
| (Use <u>larger</u> of the following: Termination Section Rating, Service Section Rating, or, Main Disconnect Size/Rating) |  |

| <b>ATTACH PROJECT PLANS WHEN SUBMITTING THIS FORM</b> |  |
|---|--|
| Form Completed by (please print):                     |  |
| Date:   |  |

**Note:**  
Panel shall be of a standard industrial size.



**ELECTRIC LOAD INFORMATION  
(COMMERCIAL/INDUSTRIAL)**

|                   |                          |
|-------------------|--------------------------|
| Project Location: | Construction Start Date: |
| Project Name:     |                          |
| Contact Person:   | Phone Number:            |

| <b>NON-RESIDENTIAL BUILDING</b> |         |             |           |
|---------------------------------|---------|-------------|-----------|
| <b>Estimated Max Demand:</b>    |         |             |           |
| KVA:                            |         |             |           |
| <b>Type of Service Desired</b>  |         |             |           |
| Voltage (Check One):            |         |             |           |
| 120/240                         | 120/208 | 277/480     | Primary   |
| Phase (Check One):              |         |             |           |
| Single Phase                    |         | Three Phase |           |
| Number of Wires (Check One):    |         |             |           |
| Three Wires                     |         | Four Wires  |           |
| <b>Electric Load</b>            |         |             |           |
| Water Heating                   |         | KW          |           |
| Duct Air Heaters                |         | KW          |           |
| Unit air Heaters                |         | KW          |           |
| Receptacles                     |         | KW          |           |
| Welders                         |         | KW          |           |
| 1 Phase Air Conditioner         |         | A           | @ _____ V |
| 3 Phase Air Conditioner         |         | A           | @ _____ V |
| 1 Phase Heat Pumps              |         | HP          |           |
| 3 Phase Heat Pumps              |         | HP          |           |
| Aux Strip Heaters               |         | KW          |           |
| 1 Phase Misc Motors             |         | HP          |           |
| 3 Phase Misc Motors             |         | HP          |           |
| Lighting                        |         | KW          |           |
| Other (list)                    |         | HP          |           |
| Largest Motor*                  |         | HP          | VFD Used? |

\*Additional information may be required on this equipment  
 Type of building construction if a City transformer is to be located within 10 feet: \_\_\_\_\_

- NOTES:**
1. Contact the City of Shasta Lake Electric Department for point of service and available voltages at the proposed service location. The City of Shasta Lake Electric Department will also determine service conductor and conduit size.
  2. If more than one of any item listed, indicate quantity.
  3. Developer/Owner will be responsible for the installation of all specified substructure, trenching, backfilling, and low voltage conductor per the COSL underground service requirements and per applicable city standards.

**TEMPORARY POWER** (MC 13.20.340 Customer required to pay all costs for connection and disconnection, less than 1 yr allowed)

|                       |     |    |
|-----------------------|-----|----|
| Temp Power Requested? | YES | NO |
| Check One:            |     |    |
| Date Desired:         |     |    |